



**BELPER & DISTRICT**  
**NOMINATION FORM 2026**  
**(EXECUTIVE COMMITTEE)**

I would like to nominate..... for election to the role of

**Vice Chair / Committee member** (*please cross out whichever does not apply*)

Belper and District u3a Executive Committee.

**Proposed by:**

Please print your name .....

Date.....

Address .....

.....

.....

**Seconded by:**

Please print your name .....

Date.....

Address .....

.....

.....

**I AM WILLING** to be nominated for election to the Belper & District U3A Executive Committee

Signature of the Nominee .....

Persons nominating and seconding candidates must be members of Belper and District U3A

**The closing date for nominations is 28<sup>th</sup> October 2026.**

The form can be; Sent to the business Secretary, Susan Austwick, 14 Patterdale Rd Alvaston Derby, DE24 8FE, **OR** a scanned copy can be sent to **business@belperu3a.org.uk**